# ZEBULON BOARD OF COMMISSIONERS AGENDA May 7, 2018 7:00pm

## I. PLEDGE OF ALLEGIANCE

## II. APPROVAL OF AGENDA

### **III. SCHOOL RECOGNITION**

A. Zebulon Middle School

- 1. Cielo Medina Abarca Student
- 2. Lisa Larson Teacher

# IV. PUBLIC COMMENT PERIOD

All wishing to speak must sign up prior to 6:50pm. The comment period will be no longer than 15 minutes with speakers having three minutes each to speak. No speaker can speak on a public hearing item or any item that would need to be discussed under closed session. Speakers cannot give their minutes to another speaker.

#### V. PROCLAMATIONS

- A. Public Works Week
- B. Police Week
- C. Clerks Week

## VI. CONSENT

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- A. Minutes
  - 1. April 2, 2018-Regular Meeting
  - 2. April 9, 2018-Joint Public Hearing
  - 3. April 18, 2018-Work Session
  - 4. December 4, 2018-Closed Session

#### B. Finance

- 1. Budget Amendments
  - a. Ordinance 2018-26-Fire-Wake County
  - b. Ordinance 2018-27-PR Senior Trip
  - c. Ordinance 2018-28-PR-Youth Council Donation
  - d. Ordinance 2018-29---Administration---Upgrade to AV Room Equipment
- 2. Monthly Items
  - a. Tax Report-February 2018
  - b. Financial Report as of April 2018

- C. Planning
  - 1. Annexations
    - a. Resolution 2018-15—Directing Clerk to Investigate Sufficiency (900 S. Arendell Avenue—Long Property)
    - b. Resolution 2018-16-Calling for Public Hearing-for 2340 Zebulon Road
- D. Administration
  - 1. Resolution 2018-14—Personnel File Storage and Maintenance
  - 2. Quarterly Reports for Public Works, Fire and Planning

Action Requested: Adoption of All Consent Agenda Items.

### VH. OLD BUSINESS

- A. Planning
  - 1. Thoroughfare Plan

Action Requested: Vote on Changes to Thoroughfare Plan

- B. Administration
  - 1. Strategic Plan Zebulon 2030

Action Requested: No Action Requested – Available for public inspection and comment

#### **VIII. NEW BUSINESS**

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A. Budget Presentation FY 2018-2019

Action Requested: No Action Requested – Available for public inspection and comment

## IX. BOARD COMMENTS

#### X. MANAGER'S REPORT